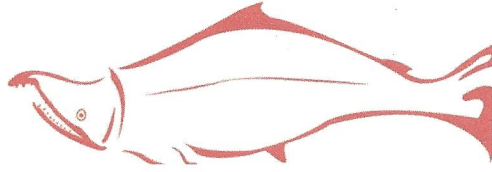


## *Salute to the Sockeye*



As an event that celebrates a diversity of cultures, heritages and conservation, The Adam's River Salmon Society chooses to reflect the same principles in its food vendor area. Preference will be given to non-profit community groups and First Nations food vendor applicants. We encourage environmentally friendly practices as per listed.

## **FOOD VENDOR APPLICATION FOR THE SALMON RUN AT TSUTSWECW PROVINCIAL PARK FOR THANKSGIVING WEEKEND: OCT. 12<sup>TH</sup>, 13<sup>TH</sup> AND 14<sup>TH</sup> 2019**

Under the supervision of The Adams River Salmon Society, for the period October 12, 2019 to October 14, 2019 (Sat, Sun, & Mon), concession vendors will meet the following conditions:

### **Health and Safety Requirements:**

The food vendor booth must meet the standards under the **BC Health Temporary Food Service Regulations** and must display a valid **BC Temporary Food Concession Permit**. All food vendor information will be shared with the Health Department and the Health Inspector may contact you in advance.

The food vendor equipment on site, shall be clean, in good repair, will be operated in a safe and environmentally responsible manner at all times.

The Food vendor is responsible to contain and dispose of off-site the garbage they generate for the weekend

The Food Vendors are required to pick up garbage around the table/concession area and place all garbage to an 'off site' transfer station, not the BC Parks garbage receptacles.

The food vendors will agree to not use plastic or styrofoam disposable tableware. Food Vendor will agree to use **biodegradable**, environmentally friendly tableware (plates, cups, cutlery, stir sticks).

The Food vendors is encouraged to use biodegradable, environmentally friendly soap (phosphate free) and cleaners during the course of the event.

Concessions **must** conform to BC electrical and building codes **including a valid BC Electrical Inspection sticker or an Inspection Certificate posted on the premises.**

The food vendor must comply with the **BC Fire Code required - CAN/ULC 1254 Standard.**

### **Salmon Food Products and Menus**

The Vendor may serve only **wild salmon** and **wild salmon products** at Tsútswe cw Park. All food vendors applicants will provide a copy of their menu with their application.

Changes can be submitted via email to [info@salmonsociety.com](mailto:info@salmonsociety.com) at later dates but will be subject to approval by the Society.

**Setup and Take down**

Set up and take down of market facilities & structures should be performed safely, without delay, and shall not impede public access to local Park trails and facilities

**Liability Requirements:**

The food vendor, without limiting its obligations or liabilities herein and at its own expense, will insure its operations under a policy of comprehensive general liability insurance in an amount not less than \$2,000,000 inclusive per occurrence against bodily injury, personal injury, property damage and including liability assumed under contract.

The Adams River Salmon Society and the Province of BC are to be added as **additionally insured** under this policy. Such insurance shall be primary and not require the sharing of any loss by any insurer of the Society.

**ALL PERMITS MUST BE UP-TO-DATE****Vendor must contact Interior Health**

**CONTACT:** Brent Zaharia, Public Health Inspector, Interior Health  
Kamloops (250) 851-7322 . Fax: 250 851-7341.

**Space Rental**

**Included: Electrical hook-up and Potable Water** (on site but not a hook up)

**Not included: Grey Water disposal, garbage removal, site security**

**Cost: \$60.00 for 3 days**

## THE ADAMS RIVER SALMON SOCIETY 2019

### **Part A • Food Vendor Contact Information**

**Please Complete in Full • Please Print**

**Provide current information - so that the Society can contact you quickly**

Name of Booth/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Website: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: Home: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

### **Food Area Hours of Operation**

**October 12, 2019 to October 14, 2019 - 10 am to 3pm – for 3 days (core hours)**

Concession Vendors will agree to operate **all** of the days and opening hours of the “the Thanksgiving weekend. Vendor can choose to open earlier or later than the stipulate core hours.

### **Checklist**

- Enclosed documentation proof of valid BC Temporary Food Concession Permit
- Enclosed documentation proof of \$2 million Liability Insurance and Additionally insured notation

*I accept the above stated conditions and will not hold The Adam's River Salmon Society or its staff or volunteers legally responsible for any loss, damage or theft incurred to myself, my employees, my volunteers, or my goods and equipment during this event.*

*I understand that health and safety inspections will occur during the Thanksgiving weekend at Tsútswecw Park and that I must have all required permits and insurance present.*

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

(Please Print Signature) \_\_\_\_\_

### **Contact Information:**

**The Adam's River Salmon Society**  
**Box 24034 Scotch Creek, BC V0E 3L0**  
**Email: [info@salmonsociety.com](mailto:info@salmonsociety.com)**